

DATE: 03/01/2017  
TIME: 14:31:43

CITY OF POULSBO  
PERMIT ACTIVITY REPORT FROM FIRE TO BUILDING

PAGE NUMBER: 1

| TYPE/<br>DEPARTMENT  | ISSUED DATE/<br>PERMIT NUMBER | OWNERS NAME/<br>PARCEL | PROJECT NAME<br>SITE ADDRESS   | PROJECT DESCRIPTION | VALUATION    |
|--|-------------------------------|------------------------|--|---------------------|--------------|
| <b>BUILDING Department   B - COMMERCIAL PLUMBING</b>                   |                               |                        |  |                     |              |
| 02/16/2017   |                               |                        |  |                     |              |
| <b>OLHAVA ASSOCIATES</b>   |                               |                        |  |                     |              |
| C- PLUMBING  |                               |                        | PLUMBING - DESERT SUN TENANT IMPROVEMENT SUITE 115   |                     |              |
| B-01-18-17-06  |                               | 102601-3-073-2009      | 21215 OLHAVA WAY NW  |                     | \$7,200.00   |
|  |                               |                        |  |                     | \$7,200.00   |
| <b>BUILDING Department   B - COMMERCIAL TENANT IMPROVEMENT/REMODEL</b> |                               |                        |  |                     |              |
| 02/14/2017   |                               |                        |  |                     |              |
| <b>HOSTMARK VILLAGE COVE LLC</b>                                       |                               |                        |  |                     |              |
| C-TENANT IMPROVEMENT   |                               |                        | FIRE DAMAGE REPAIR   |                     |              |
| B-01-11-17-02  |                               | 232601-2-274-2003      | 703 NE HOSTMARK ST #OS   |                     | \$50,000.00  |
|  |                               |                        |  |                     | \$50,000.00  |
| <b>BUILDING Department   B - OTHER NON-CLASSIFIED USES</b>             |                               |                        |  |                     |              |
| 02/17/2017   |                               |                        |  |                     |              |
| <b>SWENSON PHILIP J</b>  |                               |                        |  |                     |              |
| OTHER  |                               |                        | REPLACING 6 EXISTING ANTENNNAS, ADDING 6 REMOTE RADIO UNITS AND SURGE PROTECTOR TO CABINET |                     |              |
| B-01-24-17-01  |                               | 092601-1-028-2002      | 22180 RHODODENDRON LN NW   |                     | \$19,500.00  |
| 02/24/2017   |                               |                        |  |                     |              |
| <b>THE QUADRANT CORPORATION</b>  |                               |                        |  |                     |              |
| OTHER -MTN AIRE  |                               |                        | GAZEBO TRACT C PARK  |                     |              |
| P16050057  |                               | 5618-000-081-0005      | OPEN SPACE TRACT C PARK  |                     | \$35,000.00  |
|  |                               |                        |  |                     | \$54,500.00  |
| <b>BUILDING Department   B - RETAINING WALL</b>                        |                               |                        |  |                     |              |
| 02/14/2017   |                               |                        |  |                     |              |
| <b>CARPINITO, MIKE</b>   |                               |                        |  |                     |              |
| RETAINING WALL   |                               |                        | SOLDIER PILE WALL  |                     |              |
| P16080059  |                               | 142601-3-038-2009      | 19630 ASH CREST LP NE #OS  |                     | \$200,000.00 |
|  |                               |                        |  |                     | \$200,000.00 |
| <b>BUILDING Department   B - SIGN</b>                                  |                               |                        |  |                     |              |
| 02/01/2017   |                               |                        |  |                     |              |
| <b>RPI POULSBO LLC</b>   |                               |                        |  |                     |              |
| SIGN   |                               |                        | STARBUCKS  |                     |              |
| P16110015  |                               | 232601-1-157-2007      | 18840 STATE HWY 305  |                     | \$4,000.00   |
| 02/08/2017   |                               |                        |  |                     |              |
| <b>RPI POULSBO LLC</b>   |                               |                        |  |                     |              |
| SIGN   |                               |                        | MONUMENT FOR STARBUCKS & SHERWIN WILLIAMS  |                     |              |
| P16120009  |                               |                        |  |                     | \$27,689.00  |
|  |                               |                        |  |                     | \$31,689.00  |
| <b>BUILDING Department   B - SINGLE FAMILY MECHANICAL</b>              |                               |                        |  |                     |              |
| 02/01/2017   |                               |                        |  |                     |              |
| <b>KIMMEL JOANIE</b>   |                               |                        |  |                     |              |
| SINGLE FAMILY MECHANICAL   |                               |                        | REPLACING GAS FURNACE & A/C UNITS  |                     |              |
| B-01-18-17-03  |                               | 4248-000-005-0009      | 1174 NE HOLM CT  |                     | \$0.00       |
| <b>MONI IRVALENE M</b>   |                               |                        |  |                     |              |
| SINGLE FAMILY MECHANICAL   |                               |                        | REPLACING NATURAL GAS FURNACE  |                     |              |
| B-01-08-17-02  |                               | 5426-000-058-0006      | 212 NE FLOWERING DOGWOOD CT  |                     |              |
| <b>RAMIREZ ROBERTO L &amp; BERTHA A &amp;</b>                          |                               |                        |  |                     |              |
| SINGLE FAMILY MECHANICAL   |                               |                        | REPLACEMENT OF NATURAL GAS FURNACE   |                     |              |
| B-12-16-16-02  |                               | 5204-000-038-0009      | 19462 NE EDGEWOOD CT   |                     |              |
| <b>VOLACK VINCENT G &amp; HOLLY A</b>                                  |                               |                        |  |                     |              |
| SINGLE FAMILY MECHANICAL   |                               |                        | ADDING HEAT PUMP   |                     |              |
| B-01-25-17-03  |                               | 5551-000-080-0005      | 1869 CLARET LOOP NW  |                     |              |
| 02/03/2017   |                               |                        |  |                     |              |
| <b>DUNPHY MICHAEL E</b>  |                               |                        |  |                     |              |
| SINGLE FAMILY MECHANICAL   |                               |                        | PROPANE TANK AND FIREPLACE   |                     |              |
| B-12-22-16-01  |                               | 4237-000-049-0000      | 20027 LYSIR CT NE  |                     |              |
| 02/07/2017   |                               |                        |  |                     |              |
| <b>LAWRENCE JENNIFER TTEE 50% &amp;</b>                                |                               |                        |  |                     |              |

DATE: 03/01/2017  
 TIME: 14:31:43

CITY OF POULSBRO  
 PERMIT ACTIVITY REPORT FROM FIRE TO BUILDING

PAGE NUMBER: 2

| TYPE/<br>DEPARTMENT                                | ISSUED DATE/<br>PERMIT NUMBER             | OWNERS NAME/<br>PARCEL                                  | PROJECT NAME<br>SITE ADDRESS | PROJECT DESCRIPTION | VALUATION     |
|--|---|---|------------------------------|---------------------|---------------|
|  | SINGLE FAMILY MECHANICAL<br>B-01-18-17-02 | GAS WATER HEATER CHANGE OUT<br>232601-1-099-2008        | 18511 9TH AVE NE             |                     |               |
| <b>02/13/2017</b>                                  |   |   |                              |                     |               |
| <b>MUNROE DEBBIE</b>                               |   |   |                              |                     |               |
|  | SINGLE FAMILY MECHANICAL<br>B-01-09-17-01 | ADDING GAS PIPING, GENERATOR<br>5279-000-033-0004       | 1930 MISS ELLIS LOOP NE      |                     |               |
| <b>02/14/2017</b>                                  |   |   |                              |                     |               |
| <b>MURRAY DOUGLAS L &amp; LIN I</b>                |   |   |                              |                     |               |
|  | SINGLE FAMILY MECHANICAL<br>B-01-31-17-02 | ADDING HEAT PUMP<br>232601-2-288-2007                   | 563 ANTONSON LN NE           |                     |               |
| <b>02/28/2017</b>                                  |   |   |                              |                     |               |
| <b>KELLEY ROBERT L JR &amp; PATRICIA</b>           |   |   |                              |                     |               |
|  | SINGLE FAMILY MECHANICAL<br>B-02-22-17-05 | REPLACING GAS FURNACE/HEAT PUMP<br>5170-000-063-0007    | 1388 NE ODIN ST              |                     |               |
|  |   |   |                              |                     | <b>\$0.00</b> |
| <b>BUILDING Department   B - SINGLE FAMILY NEW</b> |   |   |                              |                     |               |
| <b>02/03/2017</b>                                  |   |   |                              |                     |               |
| <b>SUMMERSET DEVELOPMENT LLC</b>                   |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>B-01-25-17-02        | LOT 90 SUMMERSET- 1477<br>5625-000-090-0005             | 389 NE OHENRY CT             |                     | \$188,476.16  |
| <b>02/09/2017</b>                                  |   |   |                              |                     |               |
| <b>KPN COMMUNITIES LLC</b>                         |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>B-12-14-16-05        | LOT 4 HALDEN GLEN<br>5631-000-004-0002                  | 19601 Halden Ct NE           |                     | \$285,260.56  |
| <b>02/10/2017</b>                                  |   |   |                              |                     |               |
| <b>THE QUADRANT CORPORATION</b>                    |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>B-01-17-17-05        | LOT 65 MTN AIRE<br>5618-000-065-0005                    | 2412 NE BOULDERSTONE CT      |                     | \$290,063.07  |
|  | SINGLE FAMILY NEW<br>B-01-27-17-01        | LOT 62 MTN AIRE<br>5618-000-062-0008                    | 2420 NE BOULDERSTONE CT      |                     | \$364,461.00  |
|  | SINGLE FAMILY NEW<br>B-01-27-17-02        | LOT 39 MTN AIRE PLAN #M260 RIGHT<br>5618-000-039-0008   | 2420 NE SUNNYMEDE ST         |                     | \$318,032.00  |
|  | SINGLE FAMILY NEW<br>B-01-27-17-03        | LOT 40 MTN AIRE<br>5618-000-040-0005                    | 2418 NE SUNNYMEDE ST         |                     |               |
|  | SINGLE FAMILY NEW<br>B-01-27-17-04        | LOT 41 MTN AIRE<br>5618-000-041-0004                    | 2416 NE SUNNYMEDE ST         |                     | \$319,158.50  |
|  | SINGLE FAMILY NEW<br>B-01-27-17-05        | LOT 63 MTN AIRE<br>5618-000-063-0007                    | 2416 NE BOULDERSTONE CT      |                     | \$318,032.00  |
| <b>02/15/2017</b>                                  |   |   |                              |                     |               |
| <b>THE QUADRANT CORPORATION</b>                    |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>B-02-10-17-01        | LOT 64 MTN AIRE. PLAN: M260, RIGHT<br>5618-000-064-0006 | 2414 NE BOULDERSTONE CT      |                     |               |
|  | SINGLE FAMILY NEW<br>B-02-10-17-02        | LOT 33 MTN AIRE. PLAN M300, RIGHT<br>5618-000-033-0004  | 2432 NE SUNNYMEDE ST         |                     | \$374,056.45  |
| <b>02/16/2017</b>                                  |   |   |                              |                     |               |
| <b>KPN COMMUNITIES LLC</b>                         |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>B-01-17-17-03        | LOT 13 HALDEN GLEN<br>5631-000-013-0001                 | 1670 NE HALDEN GLEN CT       |                     | \$298,981.77  |
| <b>SUMMERSET DEVELOPMENT LLC</b>                   |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>P16080062            | SF LOT 101 SUMMERSET<br>5625-000-101-0002               | 356 NE O'HENRY CT            |                     | \$151,687.00  |
|  | SINGLE FAMILY NEW<br>P16100033            | SF LOT 110 SUMMERSET<br>5625-000-110-0001               | 386 NE O'HENRY CT            |                     | \$205,440.00  |
| <b>02/24/2017</b>                                  |   |   |                              |                     |               |
| <b>KPN COMMUNITIES LLC</b>                         |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>B-12-14-16-03        | LOT 8 HALDEN GLEN<br>5631-000-008-0008                  | 1640 NE Halden Glen Ct       |                     | \$290,893.06  |
| <b>02/28/2017</b>                                  |   |   |                              |                     |               |
| <b>KPN COMMUNITIES LLC</b>                         |   |   |                              |                     |               |
|  | SINGLE FAMILY NEW<br>B-12-14-16-09        | LOT 3 HALDEN GLEN<br>5631-000-003-0003                  | 19607 Halden Ct NE           |                     | \$286,430.06  |

DATE: 03/01/2017  
 TIME: 14:31:43

CITY OF POULSBRO  
 PERMIT ACTIVITY REPORT FROM FIRE TO BUILDING

| TYPE/<br>DEPARTMENT                                     | ISSUED DATE/<br>PERMIT NUMBER | OWNERS NAME/<br>PARCEL     | PROJECT NAME<br>SITE ADDRESS        | PROJECT DESCRIPTION | VALUATION             |
|---|-------------------------------|----------------------------|-------------------------------------|---------------------|-----------------------|
|   |                               |                            |                                     |                     | <b>\$4,327,035.63</b> |
| <b>BUILDING Department   B - SINGLE FAMILY RE-ROOF</b>  |                               |                            |                                     |                     |                       |
| <b>02/07/2017</b>                                       |                               |                            |                                     |                     |                       |
| <b>KORNAROS CHRISTOPHER PAUL &amp;</b>                  |                               |                            |                                     |                     |                       |
|   |                               | SINGLE FAMILY REMODEL      | RE-ROOF                             |                     |                       |
|   | P16080041                     | 5008-000-023-0004          | 2136 NE BARTRE CT                   |                     | \$0.00                |
| <b>02/13/2017</b>                                       |                               |                            |                                     |                     |                       |
| <b>RYKALA JOHN A &amp; MARY A</b>                       |                               |                            |                                     |                     |                       |
|   |                               | SINGLE FAMILY REMODEL      | RE-ROOF                             |                     |                       |
|   | B-02-13-17-04                 | 5283-000-040-0009          | 2936 NE SPARTAN CT                  |                     |                       |
| <b>02/22/2017</b>                                       |                               |                            |                                     |                     |                       |
| <b>ELLINGSON STEVEN</b>                                 |                               |                            |                                     |                     |                       |
|   |                               | SINGLE FAMILY REMODEL      | RE-ROOF                             |                     |                       |
|   | B-02-22-17-01                 | 152601-1-129-2002          | 20300 BOND RD NE                    |                     | \$0.00                |
|   |                               |                            |                                     |                     | <b>\$0.00</b>         |
| <b>BUILDING Department   B - SINGLE FAMILY REMODEL</b>  |                               |                            |                                     |                     |                       |
| <b>02/08/2017</b>                                       |                               |                            |                                     |                     |                       |
| <b>LOPEZ RUEBEN &amp; NORMA</b>                         |                               |                            |                                     |                     |                       |
|   |                               | SF REMODEL                 | TREE DAMAGE REPAIR                  |                     |                       |
|   | P16110010                     | 5008-000-017-0002          | 2021 NE NORRLAND CT                 |                     | \$85,000.00           |
|   |                               |                            |                                     |                     | <b>\$85,000.00</b>    |
| <b>FIRE Department   F - FIRE SPRINKLER COMMERCIAL</b>  |                               |                            |                                     |                     |                       |
| <b>02/28/2017</b>                                       |                               |                            |                                     |                     |                       |
| <b>BKB PROPERTIES LLC</b>                               |                               |                            |                                     |                     |                       |
|   |                               | FIRE SPRINKLER             | ADDING SYSTEM TO NEW COOLER         |                     |                       |
|   | F-02-10-17-01                 | 102601-1-051-2009          | 22200 DAUNTLESS DRIVE NW            |                     | \$5,000.00            |
|   |                               |                            |                                     |                     | <b>\$5,000.00</b>     |
| <b>FIRE Department   F - FIRE SPRINKLER RESIDENTIAL</b> |                               |                            |                                     |                     |                       |
| <b>02/23/2017</b>                                       |                               |                            |                                     |                     |                       |
| <b>MURRAY DOUGLAS L &amp; LIN I</b>                     |                               |                            |                                     |                     |                       |
|   |                               | FIRE SPRINKLER - NFPA 13 D | FIRE SPRINKLER FOR MURRAY RESIDENCE |                     |                       |
|   |                               | RESIDENTIAL WITH DOUBLE    | CHECK VALVE                         |                     |                       |
|   | F-01-24-17-01                 | 232601-2-288-2007          | 563 ANTONSON PL NE                  |                     | \$8,410.00            |
|   |                               |                            |                                     |                     | <b>\$8,410.00</b>     |
|   |                               |                            |                                     |                     | <b>\$4,768,834.63</b> |