

Cruise Ship Review

Economic Development Committee City Hall – 200 NE Moe Street 3rd Floor Conference Room

CITY .							
Subject		Meeting Agenda		Date	January 25,	2017	
Recorder				Start Time	3:30 PM		
Committee Chair		David Musgrove		End Time	5:00 PM		
Committee Members		Connie Lord, David Musgrove, Ed Stern					
Staff Present Karla Boughton, Helen Wytk							
Agenda							
No.	Topic		Time Allotte		Action/Recommendation/Discussion		
1.	Administrative						
	Questions & Concerns of the Committee		5 min	Items with	Items within the agenda		
	Agenda and Extended Agenda Review		5 min		Removed Demographic Trends Update/added Council Goals		
	Next meeting scheduled 2/22/17						
2.	Agenda Items						
	2017-2018 Departmental Work Plan		25 min	Presentat	Presentation Given		
	Fee Schedule Update		25 min	Discussio	Discussion Held, Recommended		
	Front Street Revitalization Project				Discussion Held, would like to be a continuing agenda item.		
3.	Committee Reports						
J .	Poulsbo Chamber of Commerce (Stern)		5 min	Report Gi	Report Given, Sue Allison Chamber Pres.		
	Port of Poulsbo (Musgrove) Historic Downtown Poulsbo Assoc. (Lord) Suquamish Tribe (Stern)		5 min	-	Skipped		
			5 min	Skipped			
			5 min	Skipped	Skipped		
	KEDA/PSRC/EDD (Stern)		5 min	Skipped	Skipped		
	Olhava/Edward Rose Master Plan		5 min	Skipped	Skipped		
		Future Ag	jenda Items				
Item(s)				Resp	onsibility	Meeting Date	
Viking Avenue Update				1	Mayor		
Coun	Council Goals				CC		
				1		1	

The committee may add and discuss other items not listed on the agenda.

IT IS REQUESTED THAT ATTENDESS LIMIT THE USE OF SCENTED PRODUCTS (PERFUME, COLOGNE, HAIR SPRAY, AFTER SHAVE, LOTION, FABRIC SOFTENER, ETC.). FRAGRANCES CAN BE TOXIC SUBSTANCES TO SOME PEOPLE, CAUSING RESPIRATORY OR NEUROLOGICAL DISABLING ALLERGIC REACTIONS. THIS REQUIREMENT IS CONSISTENT WITH THE AMERICAN WITH DISABILITIES ACT FOR A BARRIER-FREE ENVIRONMENT.

Musgrove

To request an alternative format of the printed agenda, contact the City Clerk's office at 360.394.9880.

Para solicitar un formato alternativo de la agenda impresa, comuníquese con la oficina del City Clerk at 360.394.9880.