

## Economic Development Committee City Hall – 200 NE Moe Street 3<sup>rd</sup> Floor Conference Room

Subject	Meeting Agenda	Date	November 29, 2017		
Recorder		<b>Start Time</b>	3:30 PM		
Committee Chair	Connie Lord	End Time	5:00 PM		
Committee Members	Connie Lord, David Musgrove, Ed Stern				
Staff Present	Karla Boughton, Nikole Coleman, Charlie Roberts, Helen Wytko,				

Agenda							
No.	Topic	Time Allotted	Action/Recommendation/Discussion				
1.	Administrative						
	Questions & Concerns of the Committee		CL: Would like additional information about the Anspach pre-application DM: Bill Austin wants to turn the reigns over for downtown lighting. KB will look into WCIA guidance. CL would like a copy of the DIA founding documents.				
	Agenda and Extended Agenda Review	5 min					
	Next meeting scheduled 1/3/18 1/31/17						
	Meeting Minutes of 10/25/17	5 min	Approved				
2.	Agenda Items						
	Draft Land Division Ordinance inconvenience	30 min	Items discussed by committee:				
			Title report as identified in the application, not to exceed 90 days				
			Maintain 4 model home allowance				
			Agree with two year maintenance bond and address additional requirements by City Engineer				
			Signatures consistent for binding, short, and final plat set forth in application				
			Reference what was discussed at this EDC meeting in the staff report				
	Draft Economic Development Strategy Plan	20 min					
	Subarea Plan		Update in January. Phil Struck helping				

## The committee may add and discuss other items not listed on the agenda.

IT IS REQUESTED THAT ATTENDESS LIMIT THE USE OF SCENTED PRODUCTS (PERFUME, COLOGNE, HAIR SPRAY, AFTER SHAVE, LOTION, FABRIC SOFTENER, ETC.). FRAGRANCES CAN BE TOXIC SUBSTANCES TO SOME PEOPLE, CAUSING RESPIRATORY OR NEUROLOGICAL DISABLING ALLERGIC REACTIONS. THIS REQUIREMENT IS CONSISTENT WITH THE AMERICAN WITH DISABILITIES ACT FOR A BARRIER-FREE ENVIRONMENT.

To request an alternative format of the printed agenda, contact the City Clerk's office at 360.394.9880.

Para solicitar un formato alternativo de la agenda impresa, comuníquese con la oficina del City Clerk at 360.394.9880.

3.	Committee Reports  Poulsbo Chamber of Commerce (Stern) 5 min		with sewer capacity, who will research and gather the technical data first before decisions and allocations are made. Land capacity analysis performed in tandem.  Presentation outlining what is planning and econonomic development, potential					
	Port of Poulsbo (Musgrove)	5 min	Looking for uprating WIFI in port area; includes upgrading pipe, moving forward with breakwater replacement with construction estimate in occurring in '21/'22					
	Historic Downtown Poulsbo Assoc. (Lord)	5 min	Postponed to report after their meeting on the 12 <sup>th</sup>					
	Suquamish Tribe (Stern)	5 min	Portion of Poulsbo Village which boarders Dahlquist and Animal Clinic has transient and maintenance problems. Form a committee to form a cooperation with the Tribe taking the lead.					
	KEDA/PSRC/EDD (Stern)	5 min						
	Olhava/Edward Rose Master Plan/Front Street	5 min	Granted 3 year extension					
Future Agenda Items								
Item(s)			Responsibility	Meeting Date				
Viking Avenue Update			Mayor					
Council Goals			СС					
Tools and Funding Opportunities			Committee					
Work Plan Priorities			Staff					

## The committee may add and discuss other items not listed on the agenda. $\label{eq:committee}$

IT IS REQUESTED THAT ATTENDESS LIMIT THE USE OF SCENTED PRODUCTS (PERFUME, COLOGNE, HAIR SPRAY, AFTER SHAVE, LOTION, FABRIC SOFTENER, ETC.). FRAGRANCES CAN BE TOXIC SUBSTANCES TO SOME PEOPLE, CAUSING RESPIRATORY OR NEUROLOGICAL DISABLING ALLERGIC REACTIONS. THIS REQUIREMENT IS CONSISTENT WITH THE AMERICAN WITH DISABILITIES ACT FOR A BARRIER-FREE ENVIRONMENT.

To request an alternative format of the printed agenda, contact the City Clerk's office at 360.394.9880.

Para solicitar un formato alternativo de la agenda impresa, comuníquese con la oficina del City Clerk at 360.394.9880.