



**Public Safety/Legal Committee  
City Hall – 200 NE Moe Street  
3rd Floor Conference Room**

<b>Subject</b>	<b>Regular Meeting Agenda</b>	<b>Date</b>	<b>02/21/2018</b>
<b>Recorder</b>	Amy Knutsen	<b>Start Time</b>	<b>4:00 PM</b>
<b>Committee Chair</b>	CM Jeff McGinty – Not Present	<b>Adjourned</b>	<b>4:40PM</b>
<b>Committee Members Present</b>	CM Gary Nystul, CM Abby Garland		
<b>Staff present</b>	Mayor Becky Erickson; CA Amy Knutsen; PA Alexis Foster; Judge Jeff Tolman Deputy Chief Matt Brown, Chief Dan Schoonmaker		

Agenda		
No.	Topic	Action/Recommendation/Discussion
<b>1.</b>	<b>Administrative:</b>	
	a. Approval of January minutes	Minutes will be deferred for approval at the next scheduled meeting.
<b>2.</b>	<b>Questions &amp; Concerns of the Committee:</b>	None
<b>3.</b>	<b>Municipal Court:</b>	
	a. Overview of the Court by Judge Tolman	Given by Judge Tolman CM Nystul inquired about status of video court in the courtroom. Judge Tolman stated he believed that IT was researching different options.
<b>4.</b>	<b>Police:</b>	
	a. Sergeant Promotion Testing	DC Brown spoke about publicsafety.com for the need to look at testing to fill the position for a 4 <sup>th</sup> Sergeants. Chief Schoonmaker stated the cost would be approx \$7500 for the Sergeant promotion/review. Chief Schoonmaker is requesting that salary money that was saved in not having an extra officer on staff be moved to allow the Dept to pay for the testing. CM Nystul and Garland both agreed to recommend a budget amendment from PPD to pursue Sgt testing.
	b. Overview of the Police Dept by Chief Schoonmaker	Given by Chief Schoonmaker DC Brown is in the process of preparing a 2017 Annual Report
<b>5.</b>	<b>City Prosecutor:</b>	
	a. Overview of the Prosecutors Office by Alexis Foster	Overview given by Alexis Foster.
<b>6.</b>	<b>Risk Manager:</b>	
	a. Overview of the Risk Managers office by Alexis Foster	Given by Alexis Foster

The committee may add and discuss other items not listed on the agenda. To request an alternative format of the printed agenda, contact the City Clerk's office at 360.394.9880. Para solicitar un formato alternativo de la agenda impresa, comuníquese con la oficina del City Clerk al 360.394.9880.