

Economic Development Committee City Hall – 200 NE Moe Street 3rd Floor Conference Room

| Subject | Meeting Agenda | Date | January 31, 2018 | |
|-------------------|---|------------|------------------|--|
| Recorder | | Start Time | 3:30 PM | |
| Committee Chair | Connie Lord | End Time | 5:00 PM | |
| Committee Members | Connie Lord, David Musgrove, Ed Stern | | | |
| Staff Present | Karla Boughton, Nikole Coleman, Helen Wytko | | | |

| | Agenda | | | | | |
|-----|---|------------------|--|--|--|--|
| No. | Торіс | Time Allotted | Action/Recommendation/Discussion | | | |
| 1. | Administrative | | | | | |
| | Questions & Concerns of the Committee | | Introduce Abbi Garland who will soon begin as a new council member | | | |
| | Agenda and Extended Agenda Review | 5 min | | | | |
| | Next meeting scheduled 2/28/18 | | | | | |
| | Meeting Minutes of 1/3/18 | 5 min | Approved | | | |
| 2. | Agenda Items | | | | | |
| | Guest Russell Steele, soon to be retiring CEO of Suquamish Tribe Enterprises | | Mr. Steele discussed the Tribe's many accomplishments spearheaded during his time as CEO and the relationship between the Tribe and the City. Group discussion about how beneficial a hotel would be to our communities. | | | |
| | Draft Economic Development Strategy Plan | 20 min | Presentation given by Nikole Coleman | | | |
| | Planning Department Annual Work Plan | 20 min | Karla Boughton presented upcoming workplan which included departmental and statutory updates scheduled for the next couple years. | | | |
| | Legislative Update | 5 min | | | | |
| | Interim Development Regulations on Self Storage | 5 min | Update provided by Karla Boughton. A draft version of the commercial code will be available for review in the coming months which will address self storage in C-3 zone. | | | |
| 3. | Committee Reports | | | | | |
| | Poulsbo Chamber of Commerce (Stern) | 5 min | | | | |
| | Port of Poulsbo (Musgrove) | 5 min | | | | |
| | Historic Downtown Poulsbo Assoc. (Lord) | 5 min | | | | |

| Suquamish Tribe (Stern) | 5 min | |
|--|-------|--|
| KEDA/PSRC/EDD (Stern) | 5 min | |
| Update on Land Use (Planning Department) | 5 min | Brief update on Edward Rose, pre-app scheduled 2/6/18. |

| Future Agenda Items | | | | | |
|---------------------------------|----------------|--------------|--|--|--|
| Item(s) | Responsibility | Meeting Date | | | |
| Viking Avenue Update | Mayor | | | | |
| Council Goals | СС | | | | |
| Tools and Funding Opportunities | Committee | | | | |
| Work Plan Priorities | Staff | | | | |