## **POULSBO DISTRIBUTION SCHEDULE**

RESOLUTION NO. 2020-28	
SUBJECT: Purchasing Manual Update	
CONFORM AS TO DATES & SIGNATURES	
<ul> <li>✓ Filed with the City Clerk: 12/10/2020</li> <li>✓ Passed by the City Council: 12/16/2020</li> <li>✓ Signature of Mayor</li> <li>✓ Signature of City Clerk</li> <li>☐ Publication:</li> <li>☐ Effective:</li> </ul>	
DISTRIBUTED COPIES AS FOLLOWS:	
<ul> <li>□ NK Herald:</li> <li>□ Code Publishing</li> <li>□ City Attorney</li> <li>☑ Clerk's Department: Original</li> <li>□ City Council</li> <li>□ Finance:</li> <li>☑ Posted to Library Drive and Website</li> <li>□</li></ul>	
Rhíannon Fernandez12/1City ClerkDate	.7/2020

**RESOLUTION NO. 2020-28** 

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF POULSBO, WASHINGTON, ADOPTING A PURCHASING MANUAL FOR ALL EMPLOYEES IN

THE CITY, AS LAST AMENDED BY RESOLUTION 2016-13.

WHEREAS, the City Council of the City of Poulsbo has conducted a thorough review of

its current Purchasing Manual in effort to revise and update its policies with respect to

purchasing matters; and

WHEREAS, on the basis of such review and input, the City Council has determined to

adopt a new Purchasing Manual for all City Employees; now, therefore,

THE CITY COUNCIL OF THE CITY OF POULSBO, WASHINGTON HEREBY RESOLVES

**AS FOLLOWS:** 

**Section 1. Purchasing Manual Adopted**. That certain document entitled "City of

Poulsbo Purchasing Policy & Procedures" and dated December 16, 2020 is hereby adopted as

the City's official Purchasing Manual for all City Employees.

**Section 2.** Repealer. The City of Poulsbo Purchasing Manual adopted by the City

Council on 06/01/2016 and Mayor's Signature Resolution 2016-13 is hereby repealed.

**RESOLVED** by the Poulsbo City Council this 16<sup>th</sup> day of December, 2020.

CITY OF POULSBO

Docusigned by:

<u>77AA4B38C18A4BA</u>

MAYOR REBECCA ERICKSON

ATTEST/AUTHENTICATED:

DocuSigned by:

-D21DA14DCC754A8

CITY CLERK, RHIANNON FERNANDEZ, CMC

FILED WITH THE CITY CLERK: 12/10/2020 PASSED BY THE CITY COUNCIL: 12/16/2020

RESOLUTION NO. 2020-28