

NOTICE OF APPLICATION W/ OPTIONAL DNS

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FLOODPLAIN MANAGEMENT CODE AMENDMENT | TYPE IV

The public has the right to review contents of the official file for the proposal, provide written comments, participate in any public hearings, and request a copy of the final decision.

Project Name: Floodplain Management Code Amendments

File No. P-03-18-22-01

Notice of Application: August 17, 2022

Comments Due August 31, 2022

Applicant: Poulsbo Engineering Dept. | 200 NE Moe Street | Poulsbo, WA 98370

Project Summary: Chapter 15.24 of the Poulsbo Municipal Code (PMC) regulates and manages development in

areas of special flood hazard within the city. The City's adoption and enforcement of PMC Chapter 15.24, Floodplain Management, promotes public health, safety, and welfare by reducing loss of life and property damage due to flooding and by minimizing expenditures for flood control projects and for rescue and relief operations. Chapter 15.24 allows property owners in the City of Poulsbo to purchase flood insurance through the National Flood

Insurance Program (NFIP).

In 2021, the Washington State Department of Ecology performed a Community Assistance Contact, evaluating the City's flood management program. As part of the assistance, Ecology staff reviewed Chapter 15.24 for compliance with current FEMA National Flood Insurance

Program requirements, identifying changes needed to stay current.

Environmental Review:

The City of Poulsbo has reviewed the proposed amendments for probable adverse environmental impacts and expects to issue a determination of nonsignificance (DNS) for this project. The Optional DNS process in WAC 197-11-355 is being used. *This may be the only opportunity to comment on the environmental impacts of the proposed amendments.* The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent threshold determination for the proposal may be obtained upon request. Agencies, tribes, and the public are encouraged to review and comment on the proposed amendments and probable environmental impacts. **COMMENTS RELATED TO ENVIRONMENTAL REVIEW MUST BE SUBMITTED BY AUGUST 31, 2022.**

Public Comment Methods:

Written comments may be mailed, e-mailed, or delivered to the City of Poulsbo. To ensure consideration, all written comments must be received prior to close of the public hearing. At the hearing, the public will have an opportunity to provide written and verbal testimony regarding the proposed project.

Public Participation

A public and agency participation plan has been developed for this review process and can be viewed at https://cityofpoulsbo.com/development-regulation-amendments-2/

Plan:

The proposed amendments are represented as **bold underline** for proposed additions and

Draft Document:

strikeouts for deletions. The proposed amendments can be found online: https://citvofpoulsbo.com/development-regulation-amendments-2/

Staff Contact: Anthony Burgess | Engineer I | aburgess@cityofpoulsbo.com | 360.394.9739.

Planning Commission Public Hearing:

The Planning Commission Public Hearing is scheduled for a **September 13, 2022, at 6:00 pm** or soon thereafter. The Planning Commission will make recommendation to the City Council. Meeting procedures are available from the PED Department and City Clerk's office and are conducted based on Roberts Rules of Order. Public Hearings are being held as a hybrid virtual/in-person at the web address and call-in number noted below and at City Hall Council Chambers, 200 NE Moe Street. This call-in number: **1 253 215 8782** and meeting id: **810 2047 3350** are provided for virtual attendance, in addition to this webinar link: https://us06web.zoom.us/j/81020473350.

Examination of File:



https://cityofpoulsbo.com/development-regulation-amendments-2/

THE CITY OF POULSBO STRIVES TO PROVIDE ACCESSIBLE MEETINGS FOR PEOPLE WITH DISABILITIES. PLEASE CONTACT THE PED DEPARTMENT AT 360-394-9748 AT LEAST 48 HOURS PRIOR TO THE MEETING IF ACCOMMODATIONS ARE NEEDED FOR THIS MEETING.

