### VIKING LANDING, A CONDOMINIUM

### PORTION OF THE S.E. 1/4 OF SEC. 10, TWP 26N., RGE. 1E., W.M. CITY OF POULSBO. WASHINGTON

#### LEGAL DESCRIPTION

#### PARCEL 1

RESULTANT PARCEL 1 OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 201306270379, IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

THAT PORTION THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 330 FEET WEST AND 880 FEET NORTH OF THE SOUTHEAST CORNER OF SAID

THENCE WEST TO THE EASTERLY MARGIN OF STATE ROAD NO. 21;

THENCE SOUTHERLY ALONG SAID EASTERLY MARGIN TO A LINE WHICH IS DRAWN PARALLEL TO AND 237 FEET NORTH AS MEASURED PERPENDICULAR WITH THE SOUTHERLY LIMITS OF SAID SECTION; THENCE EAST ON SAID PARALLEL LINE TO A POINT 379.5 FEET WEST OF 237 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION:

THENCE NORTH 2816' EAST 105.6 FEET; THENCE NORTH TO THE POINT OF BEGINNING;

EXCEPT THE FOLLOWING:

BEGINNING 780 FEET WEST AND 437 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION;

THENCE NORTH 100 FEET; THENCE WEST 150 FEET TO STATE HIGHWAY NO. 21;

THENCE SOUTHERLY ALONG SAID HIGHWAY TO A POINT WEST OF THE BEGINNING;

THENCE EAST TO THE POINT OF BEGINNING;

ALSO EXCEPT THE FOLLOWING:

BEGINNING AT A POINT WHICH IS 330 FEET WEST AND 880 FEET NORTH OF THE SOUTHEAST CORNER OF

SAID SUBDIVISION:

THENCE SOUTH 150 FEET THENCE WEST TO THE EASTERLY MARGIN OF STATE HIGHWAY NO. 21;

THENCE NORTHERLY ALONG SAID EASTERLY MARGIN TO A POINT WHICH BEARS WEST FROM THE

THENCE DUE EAST TO THE POINT OF BEGINNING;

ALSO EXCEPT THAT PORTION CONVEYED TO RAYMOND PAULSON AND CAROLYN PAUSLON, HUSBAND AND WIFE, BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 9203240242 AND BY SUPERIOR COURT CAUSE NO. 86-2-00958-4;

ALSO EXCEPT THAT PORTION CONVEYED TO KITSAP COUNTY BY INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 670171:

ALSO EXCEPT THAT PORTION OF SAID SUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH 2"17" EAST ALONG THE EASTERLY LIMITS THEREOF 435.74 FEET;

THENCE NORTH 89"17'09" WEST 780.64 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY

PROLONGATION OF THE EASTERLY LIMITS OF THAT CERTAIN TRACT OF LAND CONVEYED TO DAVID AND JUDY APPLEGATE BY DEED RECORDED UNDER AUDITOR'S FILE NO. 8312160101, SAID POINT BEING THE TRUE POINT OF BEGINNING:

THENCE CONTINUING NORTH 89"17"09" WEST 168 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY

MARGIN OF VIKING WAY (FORMERLY STATE HIGHWAY 21);

THENCE NORTHERLY ALONG SAID MARGIN TO THE SOUTHWEST CORNER OF SAID APPLEGATE TRACT: THENCE EASTERLY ALONG THE SOUTHERLY LIMITS OF SAID APPLEGATE TRACT TO THE SOUTHEAST CORNER

THENCE SOUTHERLY ALONG SAID PROLONGATION TO THE TRUE POINT OF BEGINNING;

ALSO EXCEPT THAT PORTION OF SAID SUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH 2°07'17" EAST ALONG THE EASTERLY LIMITS THEREOF 314.55 FEET;

THENCE NORTH 88°20'07" WEST 791.99 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 88'20'07" WEST TO A POINT ON THE EASTERLY MARGIN OF VIKING WAY (FORMERLY STATE HIGHWAY 21);

THENCE NORTHERLY ALONG SAID MARGIN TO THE WESTERLY TERMINUS OF THAT BOUNDARY DESCRIBED IN INSTRUMENT RECORDED UNDER AUDITOR'S FILE NO. 201305070193;

THENCE SOUTH 89"17"O9" EAST ALONG SAID BOUNDARY TO A POINT WHICH BEARS NORTH 2"07"17" EAST

OF THE TRUE POINT OF BEGINNING; THENCE SOUTH 2'07'17" WEST TO THE TRUE POINT OF BEGINNING.

#### PARCEL 2

RESULTANT PARCEL 2 OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER RECORDING NO. 201306270379, IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

THAT PORTION THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10. TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION;

THENCE NORTH 02°07'17" EAST ALONG THE EASTERLY LIMITS THEREOF 314.55 FEET;

THENCE NORTH 88°20'07" WEST 791.99 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING NORTH 88"20"07" WEST TO A POINT ON THE EASTERLY MARGIN OF VIKING WAY (FORMERLY STATE HIGHWAY 21);

THENCE NORTHERLY ALONG SAID MARGIN TO THE WESTERLY TERMINUS OF THAT BOUNDARY ESTABLISHED BY AGREEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 201305070193;

THENCE SOUTH 89"17".09" EAST ALONG SAID BOUNDARY TO A POINT WHICH BEARS NORTH 02"07'17" EAST OF THE TRUE POINT OF BEGINNING:

THENCE SOUTH 02°07'17" WEST TO THE TRUE POINT OF BEGINNING;

#### BASIS OF BEARING

EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M. IE: N02°07'28"E

#### REFERENCE SURVEY

VIKING'S LANDING SHORT PLAT - VOL. 22, PGS. 13-14 REC. NO. 201306270378

#### FIDELITY NATIONAL TITLE COMPANY OF WASHINGTON COMMITMENT NO. 611118113

DECEMBER 12, 2016 SCHEDULE B

- 2. EASEMENT GRANTED TO PUGET SOUND POWER & LIGHT COMPANY FOR ELECTRICAL TRANSMISSION/DISTRIBUTION LINE, RECORDED SEPTEMBER 20, 1954 UNDER RECORDING NUMBER 602094, AFFECTING A PORTION OF SAID PREMISES. (NOT LOCATABLE)
- 3. NOTICE OF POSSIBLE (PRESENT OR FUTURE) TAP OR CONNECTION CHARGES LEVIED BY THE CITY OF POULSBO, RECORDED APRIL 18, 1979 UNDER RECORDING NUMBER 7904180144.
- 4. POSSIBLE ENCROACHMENT OF DRAINFIELD AS DISCLOSED BY SUPERIOR COURT CAUSE NO. 86-2-00958-4 AND BY INSTRUMENT RECORDED MARCH 24, 1992 UNDER RECORDING NUMBER 9203240242. (NOT LOCATABLE)
- 5. ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF EDGE OF MANICURED LAWN ENCROACHING OVER NORTHERLY LINE DISCLOSED BY SURVEY, RECORDED SEPTEMBER 27, 1992 UNDER RECORDING NUMBER 9209270011, SHOWING. (NO EVIDENCE OF LAWN FOUND DURING THIS SURVEY)
- ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF LOCATION OF FENCES DISCLOSED BY SURVEY RECORDED JUNE 18, 1997 UNDER RECORDING NUMBER 3023954. (NO EVIDENCE OF FENCES FOUND DURING THIS SURVEY)
- 7. EASEMENT GRANTED TO THE CITY OF POULSBO AND DAVID & JUDY APPLEGATE FOR UTILITIES, RECORDED MAY 7, 2013 UNDER RECORDING NUMBER 201305070192, AFFECTING A PORTION OF SAID PREMISES. (TERMINATED AND EXTINGUISHED BY REC. NO. 201306270377)
- 8. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION. FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON BOUNDARY LINE AGREEMENT, RECORDED UNDER RECORDING NUMBER 201305070193. (NOT LOCATABLE)
- 9. EASEMENT(S) FOR THE PURPOSE(S) OF UTILITIES, RECORDED MAY 7, 2013 UNDER RECORDING NUMBERS 201305070194 AND 201305070195, AFFECTING A PORTION OF SAID PREMISES. (TERMINATED AND EXTINGUISHED BY REC. NO. 201306270377)
- 10. EASEMENT(S) FOR THE PURPOSE(S) OF UTILITIES, RECORDED JUNE 27, 2013 UNDER RECORDING NUMBER 201306270377, AFFECTING A PORTION OF SAID PREMISES. (SHOWN ON THIS SURVEY)
- 11. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON VIKING'S LANDING SHORT PLAT, RECORDED UNDER RECORDING NUMBER 201306270378. (NOT LOCATABLE)
- 12. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW. AS SET FORTH ON DECLARATION SINGLE LOTS UPON BOUNDARY LINE ADJUSTMENT, RECORDED UNDER RECORDING NUMBER 201306270379. (NOT LOCATABLE)
- 13. ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF EASEMENTS DISCLOSED BY SURVEY, RECORDED APRIL 1, 2014 UNDER RECORDING NUMBER 201404010088. (NOT LOCATABLE)
- 14. EASEMENT(S) GRANTED TO PUGET SOUND ENERGY, INC., A WASHINGTON CORPORATION FOR ONE OR MORE UTILITIES RECORDED DECEMBER 1, 2014 UNDER RECORDING NUMBER 201412010187, AFFECTING A PORTION OF SAID PREMISES. (NOT LOCATABLE)

#### SHEET INDEX

- 1 LEGAL DESCRIPTIONS, NOTES, DEDICATIONS AND SIGNATURES
- 2 BOUNDARY AND SURVEY CONTROL
- 3 EASEMENTS
- 4 BUILDINGS
- 5 BUILDING 1 UNIT DETAILS
- 6 BUILDING 2 UNIT DETAILS
- 7 BUILDING 3 UNIT DETAILS

#### RECORDER'S CERTIFICATE

DAY OF May FILED FOR RECORD THIS DAY OF NAY, 2017, AT 9:44 M. IN COND AT PAGE 31-3 AT THE REQUEST OF VIKING WAY LLC

Doloves Gilmore KITSAP COUNTY AUDITOR

#### SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR VIKING LANDING, A CONDOMINIUM, REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, WITHIN SECTION 10, TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M., KITSAP COUNTY, WASHINGTON, THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREON: THAT THE LOCATION OF BUILDINGS AND DIMENSIONS OF THE UNITS ARE CORRECT: THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID PLANS; THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SHOWN CORRECTLY HEREON, AND THAT I HAVE COMPLIED WITH APPLICABLE STATUTES AND REGULATIONS.

twe Mes STEVEN D. McCASKEY

PROFESSIONAL LAND SURVEYOR REGISTRATION NO. 42676 STATE OF WASHINGTON

#### DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR A CONDOMINIUM PURPOSES, SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34., ET SEQ., AND NOT FOR ANY PUBLIC PURPOSE. WE FURTHER CERTIFY THAT ALL STRUCTURAL COMPONENTS OF ALL BUILDINGS CONTAINING OR COMPRISING ANY UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED. THE SURVEY MAP AND THESE PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS FOR VIKING LANDING, A CONDOMINIUM, RECORDED UNDER KITSAP COUNTY AUDITOR'S FILE NO. 2017 0511 0032

DECLARANT: VIKING WAY LLC, A WASHINGTON LIMITED LIABILITY COMPANY

NAME MIKE CHAFFEUR TITLE Managing Member

STATE OF WASHINGTON

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LIKE CHARGE IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGE OF VIKING WAY LLC. A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

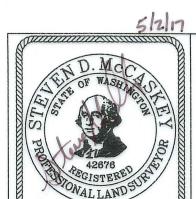
DATED THIS 50 DAY OF May, 2017.



PRINTED NAME Jennifer Carver

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT

9/19/2020 MY COMMISSION EXPIRES



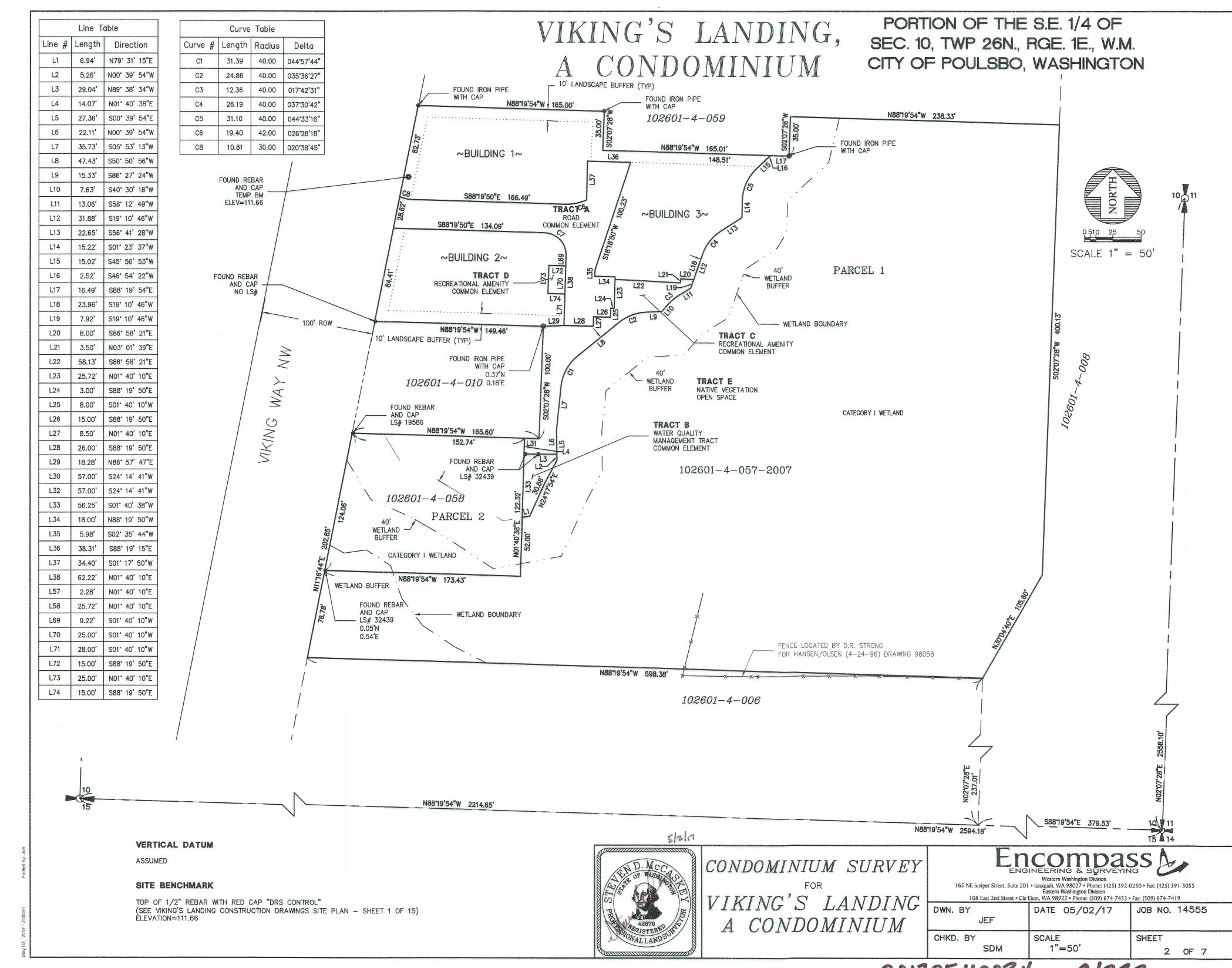
CONDOMINIUM SURVEY

FOR

VIKING LANDING A CONDOMINIUM

Western Washington Division 165 NE Juniper Street, Suite 201 = Issaquah, WA 98027 = Phone: (425) 392-0250 = Fax: (425) 391-3055 Eastern Washington Division
407 Swiftwater Blvd= Cle Elum, WA 98922 = Phone: (509) 674-7433 = Fax: (509) 674-7419

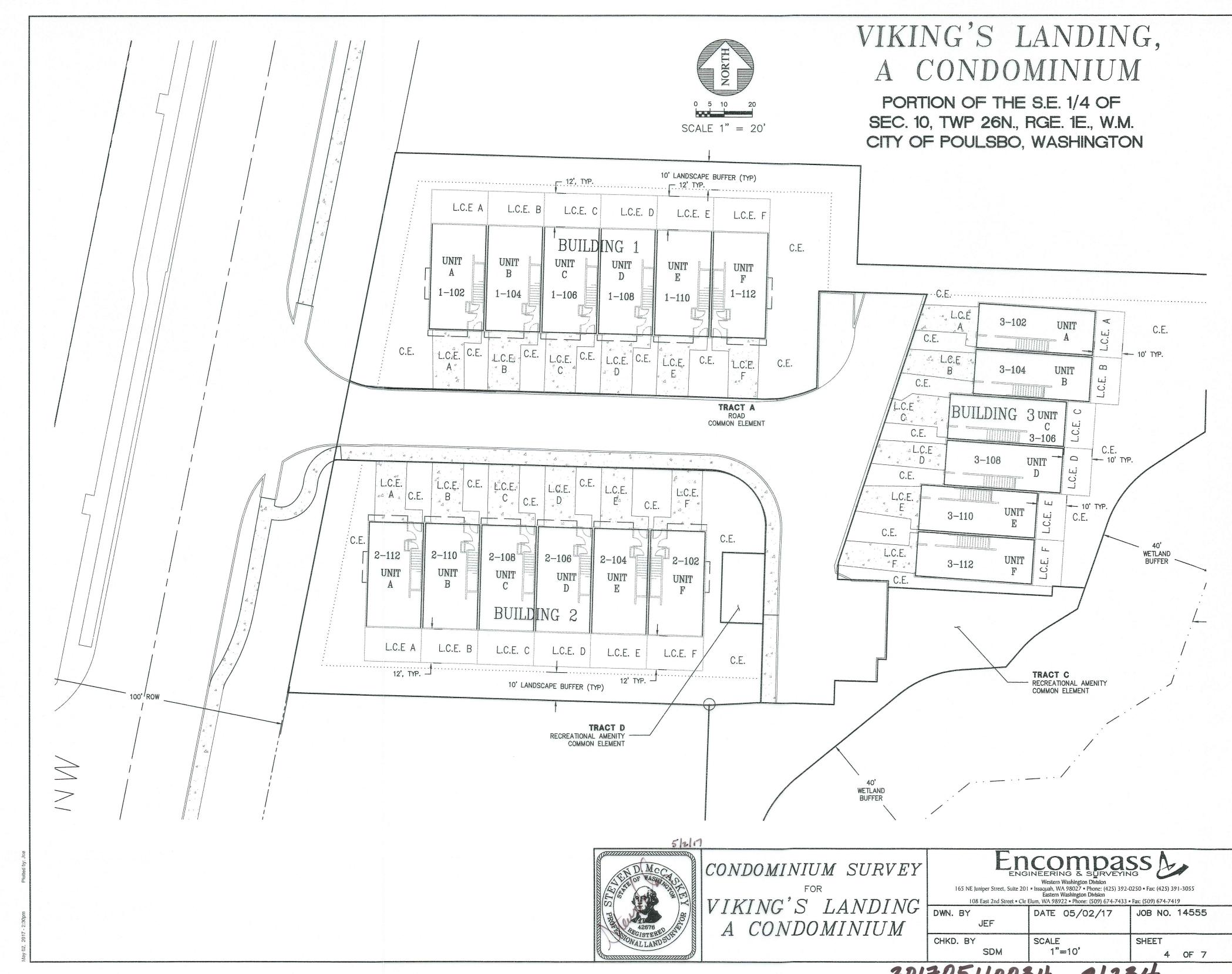
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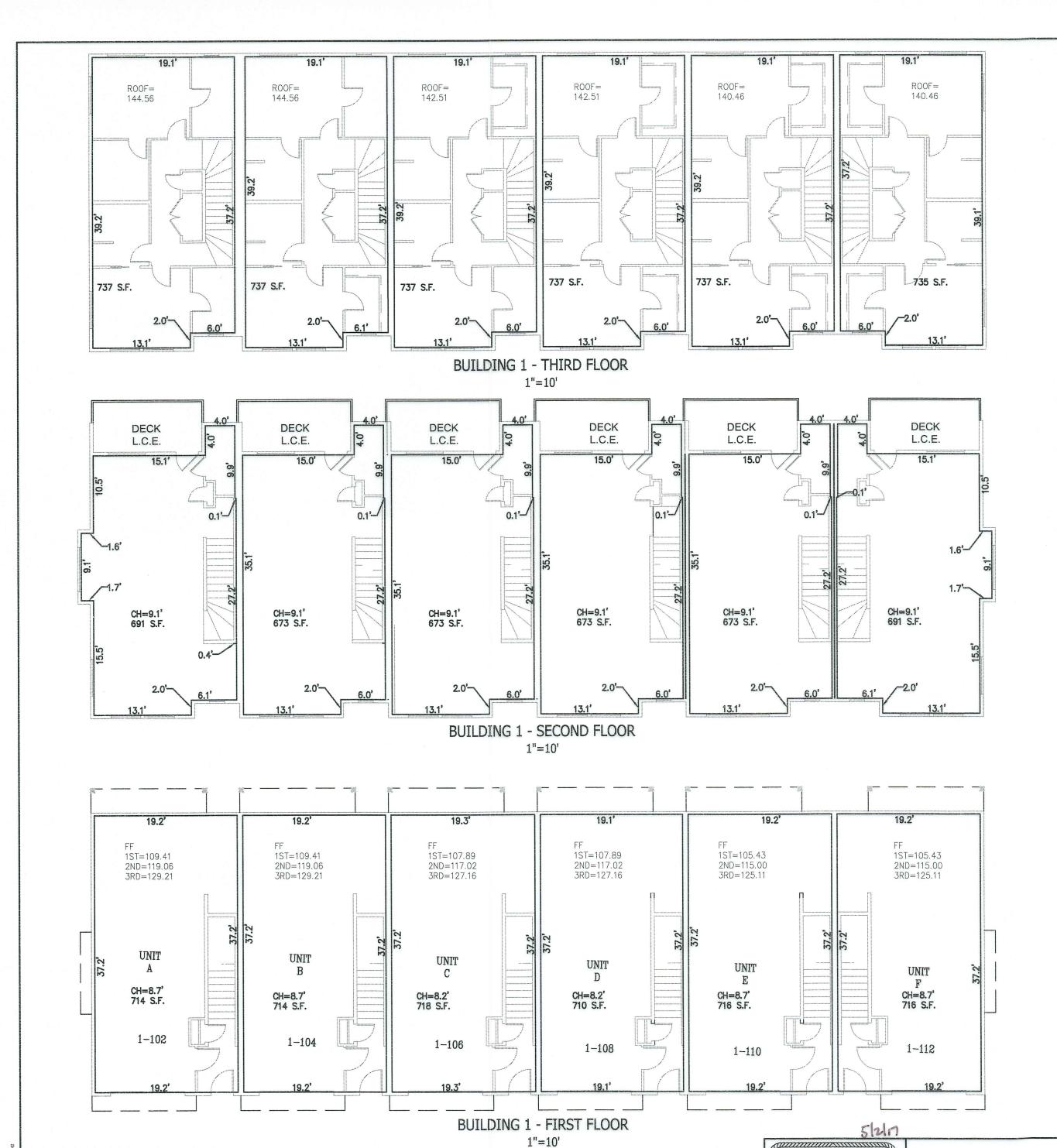


#### VIKING'S LANDING, PORTION OF THE S.E. 1/4 OF SEC. 10, TWP 26N., RGE. 1E., W.M. A CONDOMINIUM CITY OF POULSBO, WASHINGTON Line Table Line # | Length | Direction 3.40' N01° 40' 10"E SCALE 1" = 30'N88° 19' 50"W L40 18.00' L41 S88° 19' 50"E 3.00' 10' WATER EASEMENT L42 N01° 40' 10"E 8.00' REC. NO. \_ 9.55 NO1° 26' 01"E 3.04 S88° 19' 50"E 10' UTILITY EASEMENT L45 14.56' S12° 15' 51"E SEE EASEMENT UTILITY EASEMENT SEE EASEMENT NOTE 3 N88°19'50"W 160.68' L46 4.61 S65° 45' 19"E L47 22.06 NO3° 38' 58"E S88°19'50"E 151.38' L48 S88° 19' 54"E 2.61' ~INGRESS, EGRESS & UTILITIES EASEMENT~ TRACT A L49 N88° 19' 50"W 6.98 COMMON ELEMENT N74° 48' 46"E 26.38 5' TRAIL EASEMENT EX. 15' SEWER EASEMENT REC. NO. 10.73 N11° 16' 44"E REC. NO. 201306270377 N88°19'50"W 226.94' N11° 16' 44"E S88°19'50"E 152.81' 10' UTILITY 26.37 N11° 16' 44"E **EASEMENT** SEE EASEMENT WETLAND **BUFFER** TRACT D RECREATIONAL AMENITY COMMON ELEMENT WETLAND BOUNDARY Curve Table Curve # | Length Radius Delta RECREATIONAL AMENITY COMMON ELEMENT 5.34 24.50 012"29'01' N74°48'46"E C10 15.50 42.16 021°04'18" PARCEL 1 20.91 70.50 016°59'31' PRIVATE STORM DRAINAGE EASEMENT 23.87 80.50 016°59'31" SEE EASEMENT NOTE 2 C13 30.63 19.50 | 090°00'00" WETLAND 5' TRAIL EASEMENT TRACT E REC. NO 2017 05110033 NATIVE VEGETATION OPEN SPACE **EASEMENT NOTES** EX. 15' SEWER EASEMENT REC. NO. 201306270377 1. TRACT A IS ESTABLISHED FOR THE BENEFIT OF THE OWNER OR OWNERS OF UNIT OR UNITS WITHIN THIS EX. 15' SEWER EASEMENT CONDOMINIUM PLAT AND INCLUDES A PRIVATE INGRESS, EGRESS, UTILITY AND STORM DRAINAGE EASEMENT OVER REC. NO. 201306270377 AND ACROSS THE ENTIRE TRACT A. AN EASEMENT OVER AND ACROSS TRACT A IS HEREBY RESERVED. FOR AND GRANTED TO LOCAL POWER, TELEPHONE, CABLE, GAS AND/OR ANY OTHER PRIVATE UTILITY IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND DISTRIBUTION SYSTEMS WITH NECESSARY FACILITIES, AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND WHEN NECESSARY TO MAINTAIN, REPAIR OR RECONSTRUCT PRIVATE UTILITY FACILITIES SHALL HAVE A RIGHT OF ENTRY FOR THAT PURPOSE. 2. THE PRIVATE STORM DRAINAGE EASEMENT SHOWN OVER AND ACROSS TRACTS B AND C AND PARCEL 2 IS ESTABLISHED FOR THE BENEFIT OF THE OWNER OR OWNERS OF UNIT OR UNITS WITHIN THIS CONDOMINIUM PLAT FOR THE PURPOSE TO OPERATE AND MAINTAIN A STORM WATER RUNOFF CONVEYANCE TO A PRIVATE SURFACE 5' TRAIL EASEMENT WATER SYSTEM OR FACILITY. THE COST OF MAINTENANCE, REPAIRS OR RECONSTRUCTION OF THAT PORTION OF REC. NO THE STORM SYSTEM USED IN COMMON SHALL BE BORNE IN EQUAL SHARES, EXCEPT THAT THE OWNERS OF ANY LOWER PARCEL SHALL NOT BE RESPONSIBLE FOR THE PART OF THE STORM SYSTEM ABOVE THEIR CONNECTION; AND WHEN NECESSARY TO REPAIR, CLEAN OR RECONSTRUCT THE STORM SYSTEM, THE PROPERTY OWNER(S) (TO WHOM THE EASEMENT BENEFITS) SHALL HAVE A RIGHT OF ENTRY FOR THAT PURPOSE. WETLAND TRACT B **BUFFER** 3. THE PRIVATE UTILITY EASEMENTS SHOWN AT THE FRONT OF EACH BUILDING IS FOR THE BENEFIT OF THE OWNER WATER QUALITY OR OWNERS OF UNIT OR UNITS WITHIN THIS CONDOMINIUM PLAT. INDIVIDUAL UNIT OWNERS SHALL BE MANAGEMENT TRACT RESPONSIBLE TO MAINTAIN, REPAIR OR RECONSTRUCT PRIVATE UTILITY FACILITIES SERVING THEIR UNIT AND PARCEL 2 COMMON ELEMENT WHEN NECESSARY TO MAINTAIN, REPAIR OR RECONSTRUCT PRIVATE UTILITY FACILITIES SHALL HAVE A RIGHT OF ENTRY FOR THAT PURPOSE. \_N65°45'19"W 15.00' 5/2/17 CONDOMINIUM SURVEY Western Washington Division 165 NE Juniper Street, Suite 201 = Issaquah, WA 98027 = Phone: (425) 392-0250 = Fax: (425) 391-3055 Eastern Washington Division VIKING'S LANDING 108 East 2nd Street = Cle Elum, WA 98922 = Phone: (509) 674-7433 = Fax: (509) 674-7419 DWN. BY JOB NO. 14555 DATE 05/02/17 A CONDOMINIUM CHKD. BY SCALE SHEET 1"=10"

201705/10034

3 OF 7





## VIKING'S LANDING, A CONDOMINIUM

PORTION OF THE S.E. 1/4 OF SEC. 10, TWP 26N., RGE. 1E., W.M. CITY OF POULSBO, WASHINGTON

> CEILING HEIGHT FF FINISH FLOOR
> 1ST 1ST FLOOR ELEVATION
> 2ND 2ND FLOOR ELEVATION
> 3RD 3RD FLOOR ELEVATION

C.E. COMMON ELEMENT L.C.E. LIMITED COMMON ELEMENT

#### NOTE:

DIMENSIONS SHOWN ARE FROM BACK OF SHEETROCK AND FACE OF STUDS.

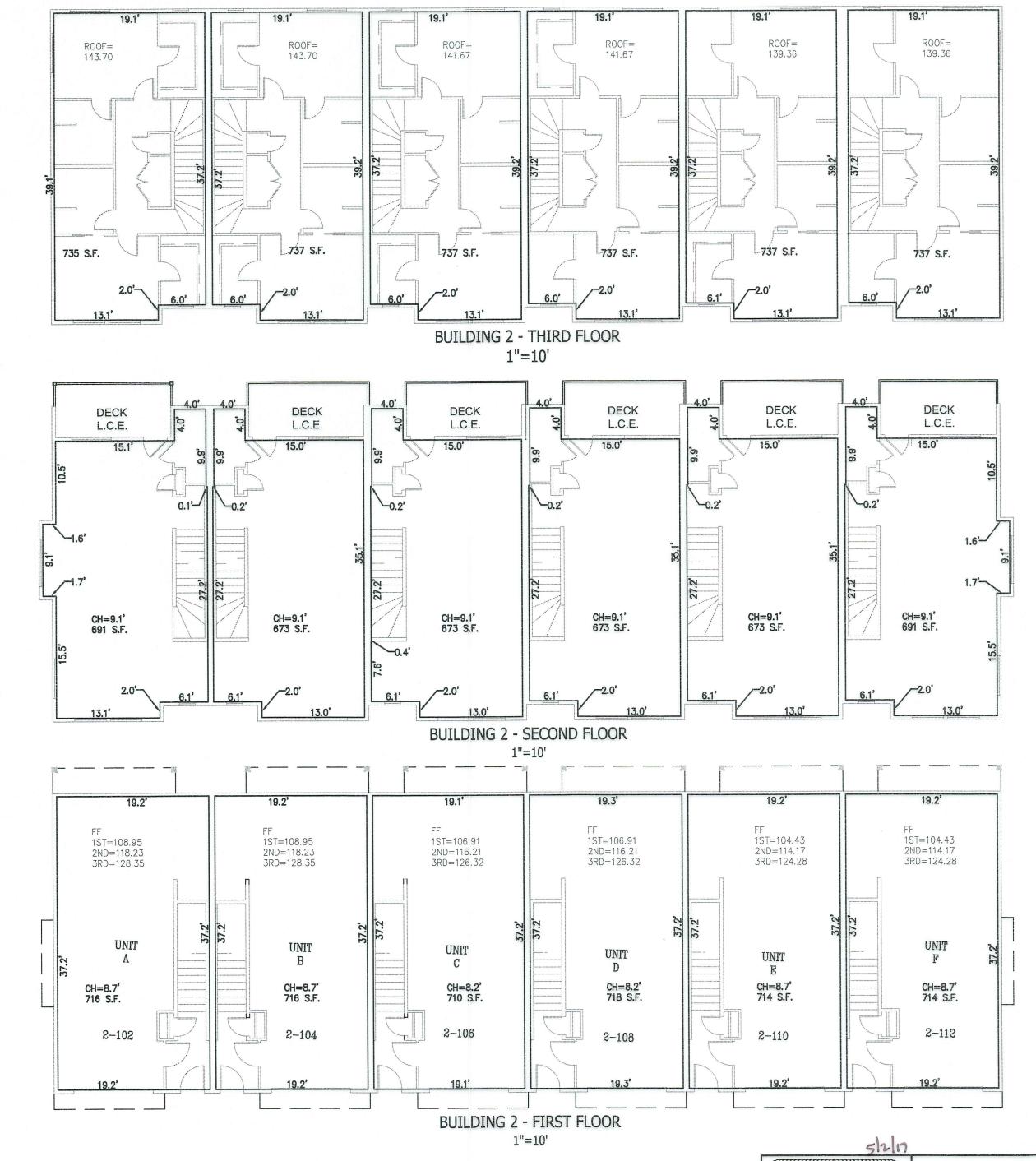
CONDOMINIUM SURVEY

VIKING'S LANDING A CONDOMINIUM

Encompass & ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 \* Issaquah, WA 98027 \* Phone: (425) 392-0250 \* Fax: (425) 391-3055
Eastern Washington Division
108 East 2nd Street \* Cle Elum, WA 98922 \* Phone: (509) 674-7433 \* Fax: (509) 674-7419

JOB NO. 14555 DATE 05/02/17 CHKD. BY SHEET SCALE 5 OF 7



## VIKING'S LANDING, A CONDOMINIUM

PORTION OF THE S.E. 1/4 OF SEC. 10, TWP 26N., RGE. 1E., W.M. CITY OF POULSBO, WASHINGTON

CH CEILING HEIGHT
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C.E. COMMON ELEMENT
L.C.E. LIMITED COMMON ELEMENT

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CONDOMINIUM SURVEY

FOR

VIKING'S LANDING

A CONDOMINIUM

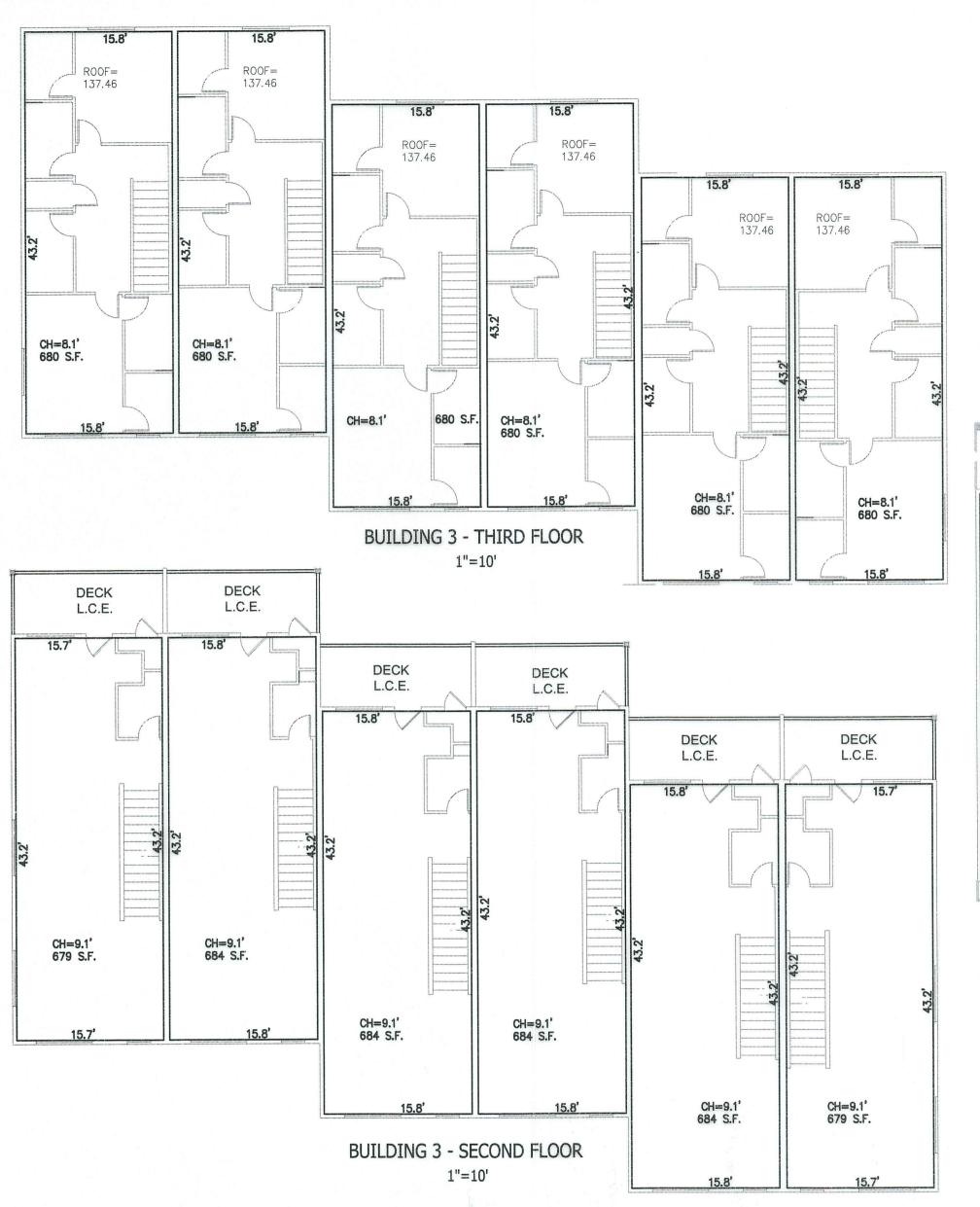
Encompass

Western Washington Division

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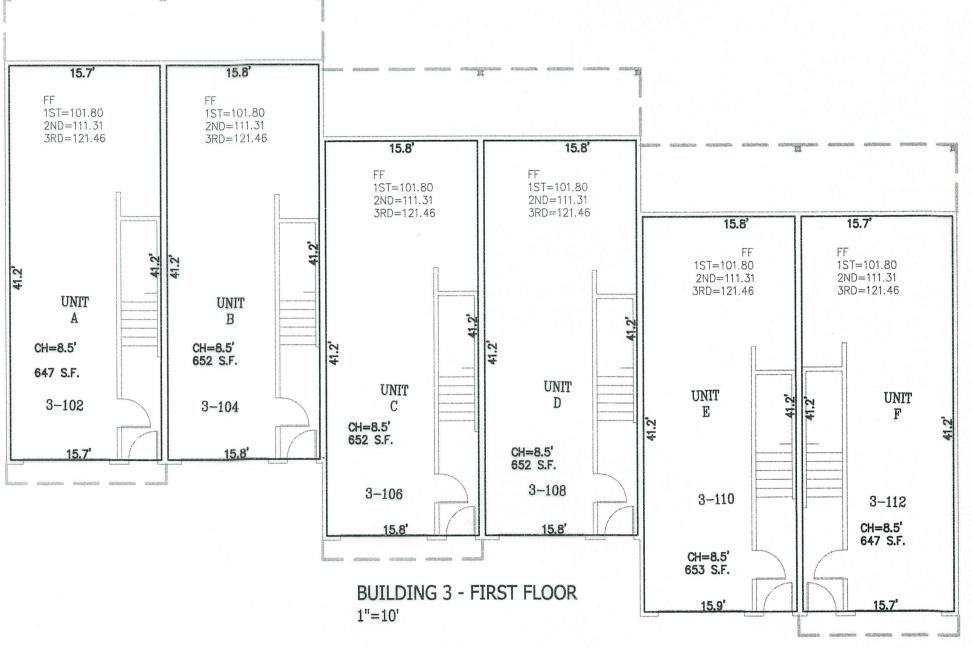
Eastern Washington Division

108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 = Fax: (509) 674-7419



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PORTION OF THE S.E. 1/4 OF SEC. 10, TWP 26N., RGE. 1E., W.M. CITY OF POULSBO, WASHINGTON



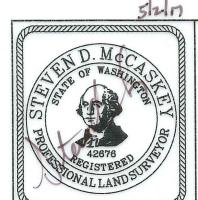
CH CEILING HEIGHT FF FINISH FLOOR

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C.E. COMMON ELEMENT L.C.E. LIMITED COMMON ELEMENT

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CONDOMINIUM SURVEY

VIKING'S LANDING A CONDOMINIUM

### Encompass A

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	CHKD. BY	SCALE	SHEET
	SDM	1"=10'	7 OF 7

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