0 H CITY OF THE NW 1/ POULSBO, 4 OF KITSA SEC. ש 10, COUNTY, TWP. 26 WASHINGTON ; N RNG. H

VICINITY

MAP

DEDICATION:

HEREBY DEDICATE THESE LOTS TO THE PURCHASER THEREOF; HEREBY DEDICATE TO THE CITY OF POULSBO FOR THE USE OF THE PUBLIC FOREVER, ALL RIGHT OF WAY DESCRIBED IN THIS PLAT AND USE THEREOF FOR PUBLIC ROAD PURPOSES AND ALL OTHER PUBLIC PURPOSES. A NON-EXCLUSIVE UNDERGROUND AND SURFACE EASEMENT UNDER AND ACROSS ALL EASEMENT AREAS IN THIS PLAT CONTAINING SANITARY SEWER MAINS AND APPURTENANCES, AND ONE EMPTY TELECOMMUNICATION CONDUIT AND APPURTENANCES, NOW CONTAINED IN THE RIGHT OF WAY DEDICATED AND THE EASEMENTS
DEDICATED TO THE CITY OF POULSBO ARE HEREBY GRANTED AND CONVEYED TO THE OWNERSHIP OF THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED TO THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED TO THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED TO THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED TO THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED TO THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED TO THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED TO THE CITY OF POULSBO. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED. KNOW ALL MEN BY THESE PRESENTS, PLATTED AND: THAT THE UNDERSIGNED HEREBY DECLARE THE LAND

IN ADDITION, TRACT "B" AS SHOWN ON THE FACE OF THE PLAT IS HEREBY DEDICATED TO THE WESTWOOD CROSSING OWNERS ASSOCIATION FOR THE PURPOSE OF AN ACCESS, STREET TREE MAINTENANCE AND UTILITY EASEMENT.

IN ADDITION, A NON-EXCLUSIVE UNDERGROUND AND SURFACE EASEMENT UNDER AND ACROSS ALL EASEMENT AREAS IN THIS PLAT CONTAINING WATER MAINS AND APPURTENANCES NOW CONTAINED IN THE RIGHT OF WAY DEDICATED ARE HEREBY GRANTED AND CONVEYED TO THE OWNERSHIP OF THE KITSAP PUBLIC UTILITY DISTRICT.

THE UNDERSIGNED OWNERS OF THE INTEREST IN THE REAL ESTATE DESCRIBED HEREIN HEREBY DECLARE THIS MAP AND DEDICATE THE SAME FOR A COMMON INTEREST COMMUNITY NAMED WESTWOOD CROSSING OWNERS ASSOCIATION, A PLAT COMMUNITY, AS THAT TERM IS DEFINED IN THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT, SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT AND NOT FOR ANY PUBLIC PURPOSE. THIS MAP AND ANY PORTION THEREOF IS RESTRICTED BY LAW AND THE DECLARATION FOR WESTWOOD CROSSING OWNERS ASSOCIATION, RECORDED UNDER KITSAP COUNTY RECORDING NO. 2015 10 15

OCHO 2018. THIS DEDICATION HAS BEEN EXECUTED THIS ထ္န DAY OF



ACKNOWLEDGEMENTS:

BY:

COUNTY OF STATE OF WASHINGTON Savonish SS (

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED JOAN, MECTION, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT HE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED, IF ANY, IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND SEAL HERETO AFFIXED THE DAY AND CERTIFICATE ABOVE WRITTEN. YEAR IN THIS



NOTARY PUBLIC IN AND FOR THE OF WASHINGTON, RESIDING IN MY COMMISSION EXPIRES: THE STATE WA

PRINT NOTARY NAME

LAND SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BMCH WASHINGTON, LLC IN AUGUST, 2018. I HEREBY CERTIFY THAT THIS MAP FOR THE PLAT OF WESTWOOD CROSSING IS BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS ANDDISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT IS SUPPLIED HEREIN; ALL MONUMENTS AND LOT COMMON INTEREST ON BONDED WITH THE CITY AND WILL BE SET PRIOR TO RELEASE OF THE BOND. THAT THIS PLAT CONFORMS TO THE APPROVED PRELIMINARY PLAT AND THE CONDITIONS OF APPROVAL THEREOF.



ENGINEERING TY OF POULSBO THIS DAY OF OC 10 Muy DEP] ${ t APPROVAL}$

PLANNING COMMIS SION

CHAIRMAN, APPROVED BY THE CITY OF POULSBO PLANNING COMMISION THIS LEGAL DAY OF 2018.

PLAT

NOTE:

CITY OF

POULSBO PLANNING COMMISSION

MAYOR O F **POULSBO**

THE CITY COUNCIL OF THE CITY OF POULSBO ME IN REGULAR SESSION THE STWOOD CROSSING SE PUBLIC USE AND INTEREST AND HAS AUTHORIZED IT'S MAYOR TO EXECUTE ITS WRITTEN APPROVAL THE 2018,

NO ROCKERIES/RETAINING WALLS MAY BE CONSTRUCTED WITHIN THE TEN-FOOT (10') WIDE UTILITY EASEMENT FRONTING ALL LOTS OR WITHIN ANY OTHER UTILITY EASEMENT. NO PERMANENT STRUCTURES OF ANY KIND ARE ALLOWED WITHIN ANY UTILITY IS REQUIRED. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE REMOVAL AND RELOCATION OF ANY PERMANENT STRUCTURE AND PLANTINGS THAT WERE REMOVED. SUCH RELOCATION SHALL NOT BE IN CONFLICT WITH CITY CODES.

EASEMENT

PROVISION:

MAYOR, CITY OF POULSBO

FILED FOR RECORD AT THE REQUEST OF THIS DAY OF OCTOBER AND RECORDED WASHINGTON. RECORDING CERTIFICATE IN VOLUME 35

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ANY POWER COMPANY, ANY WATER COMPANY, ANY TELEPHONE COMPANY, ANY GAS COMPANY, ANY CABLE TELEVISION COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS. UNDER AND UPON THE FRONT 10 FEET PARALLEL WITH AND ADJOINING THE PULIC ROAD FRONTAGE OF ALL LOTS AND TRACTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND PIPE, CONDUIT, CABLES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, GAS AND UTILITY SERVICE. TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION. NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE USE OR CABLE TELEVISION SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO A BUILDING.

1). (>1)MORE
KITSAP COUNTY, AUDITOR

WINDS IN

CERTIFICATE

TREASURER'S CERT

Mercal M. R. C. C. TREAS

COUNTY, WASHINGTON, HEREBY CERTIFY THA

ON THE HEREIN DESCRIBED PROPERTY ARE F

TO AND INCLUDING THE YEAR 2018 SURER OF KITSAP NAT ALL TAXES FULLY PAID

KITSAP COUNTY TREASURER DEPUTY athy Gadalo asses

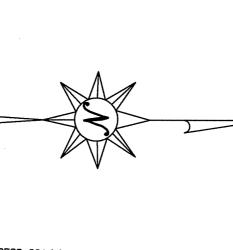
SETBACK NOTE:

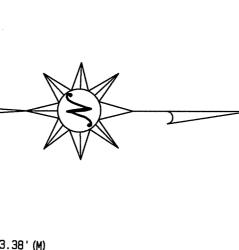
FRONT YARD SETBACK: 20 FEET FROM MAJ FEET FROM ATTACH LOADED AND PROTF BUILDING FACADE AIN BUILDING FACADE AND 25 CHED GARAGE FACADE IF FRONT TRUDES STREET WARD FROM MAIN

REAR YARD SETBACK: 5 FEET ONE SIDE 10 FEET

SIDE YARD SETBACK: STREET CORNER SETBACK: 10 FEET OR GREADISTANCE AS DET TER IF NECESSARY FOR SITE CITY ENGINEER WITH COMBINED SIDES 15 FEET

TREE THE TREE RETENTION EASEMENT AREA SHOWN IS FOR THE BENEFIT OF THE WESTWOOD CRUTTREES MAY BE REMOVED IN THE AREAS ENCU RETENTION AREA NOTE:
NO ON THE FACE OF THE PLAT
ROSSING OWNERS ASSOCIATION.
OMBERED BY UTILITY EASEMENTS





1296.69

1312.45

1328.21

NORTHWEST CORNER OF SEC.10, TWP.26N, RNG.1E, W.M., FOUND 1" IRON PIPE. VISITED 7/25/16

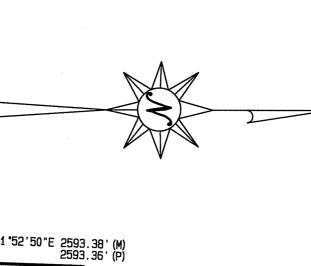
NORTH QUARTER CORNER OF SEC. 10. TWP.26N, RNG.1E, W.N CALCULATED PER PLAT OF LIBERTY HILL, RECORDED UNDER REC. NO.201105170132

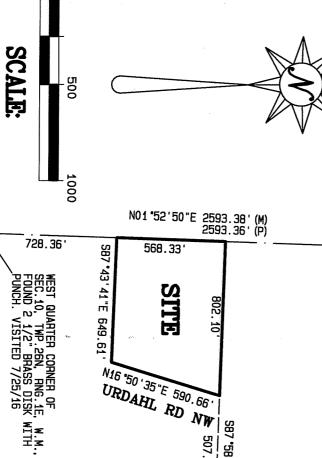
URVEY

CONTROL

S88 *39 '23 "E 2620.97' (C & P)

1310.49





WRDAHL RD NW

S01 '54' 21" W

1312.45

1328.21

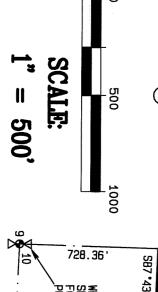
02"E

2619.71

1309.85

N01 *55 '50 "E 2656.43' (C) 2656.51' (P)

2624.91



1309.41

THEORETICAL CENTER OF SECTION 10

S87 *16 '39"E

2618.82'(C) 2618.46'(P)

Ξ 3 | N E E R | N G • L L ORS | SURVEYORS ~ LAND PLANNERS | 125 | 100 Gig Harbor, WA 98335 | 14 Fax: 253-509-0044 info@contourplic.co S WOODS

DATE: E N G CIVIL ENGINEER 4706 97th Stree Phone: 253-PE SEPT <u>|-</u> 500 2018 17-196 17-196 KITS

SURVEY FOR: SW1 ΑP 4 NW1/4 SEC10, COUNTY, BMCH WASHINGTON, LLO 99 ALMADEN BLVD SAN JOSE, CA 95113 WASHINGTON T26N, R1E, MW

MOLUME/PAGE

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RAGANSCHMALZ NOAH & BETZLER STEPHEN 5551-000-032-0004 ZELLER REID & MISTY 3 DAVIS PÕPE DAVID W & JORDYN N 5551-000-030-0006 35 LEBLANC STEVEN & LAURIE 5551-000-035-0001 33 HOLMBERG TREVOR W & JULIE ANN 5551-000-033-0003 34 JOHNSON BRIGITTE 5551-000-034-0002 28 FRYE JOHN T & ARDEL 5551-000-028-0000 VINLAND ELEMENTARY APN 092601-1-015-2007 LOT CATSICALS TO OOO, LEGEND TREE RETENTION AREA AS REQUIRED IN PROJECT CONDITION OF APPROVAL 10 ARE DEPICTED ON SHEET 3 OF THIS DOCUMENT. TREES LOCATED IN PRESERVATION EASEMENTS SHALL BE THE RESPONSIBILITY OF THE ASSOCIATION TO MAINTAIN. ALTERATIONS, INCLUDING TREE REMOVAL AND PROVING, WITHIN TREE RETENTION AREAS REQUIRE REVIEW AND APPROVAL OF THE CITY PLANNING & ECONOMIC DEVELOPMENT DIRECTOR AND CITY ARBORIST 102601-2-005-2004 PARCEL 31 COLEBROOK KIN E & WENDY D 5551-000-031-0005 FOUND AREAS MOUNUMENT N01 *52 '50 "E 2593.3B" 69.65 413, 607 NUMBER: 728.36 55.00 55.00 55.00 55.00 69.00 69.00 WEST QUARTER CORNER OF S TWP.26N RNG.1E, W.M. FOUND 2 1/2" BRASS/DISK WITH PUNCH VISITED 7/25/16 2 OFFSET 1296.69 47'01"E - FENCE END ON S LINE & O.4'E OF W LINE 110.15 110.18 **LOT** 7678 E059 **105**0 6060 **TOT LOT** 6061 _NORTHWEST CORNER OF S TWP.26N RNG.1E, W.M. FOUND 1" IRON PIPE VISITED 7/25/16 110.20 **LOT** 7606 ΩS **IOT** 7605 **LOT** 7607 110.22 (A)S **LOT** 6061 **9** 되**0** 위**:** 약**성** 위**13** 약**15** 약**16** DEDICATION SF 17 Ξ NOTED) **4** P 13.5 6 69.75 55.00 55.00 55.00 495 - 13.50 69.00 N01 '53' 27" E 568. 79' - N01 '53' 27"E 568.85' **ASHBY** 158.16 SEC. 13.50 ACRES) -26.50 26.5 262.16 양 (PUBLIC) TRACT B - (ACCESS AND UTILITY) 1229 SF 26.5 148.52 N01 '53 '27"E 159.73 N01 *53 '27 "E 110.14' N01 "53' 27" E 119.08 49.97 60.00 49.75 50.60 59.54 **LOT** 8514 S ^{∕SF} **8 LOT** 7741 **LOT** 26.51 38'55"E 26.5 143.96 **LOT** 7748 57'28"E 105 **LOT** 7801 **LOT** 6253 ဗူ ಜ္ဟ 13.5 ^{દ્મ} 30 HIRE 약 약 약**18** 10T 60.00 S87 *16 '00 "E FENCE 8 75.31 LOT C KITSAP COUNTY SP NO.6402 MORGAN DAVID & CAROLYN APN 102601-2-024-2001 143.48 N01 "53'27"E 105.31" WS N01 *53' 27" E 105.31' S87 *54' 10 "E N01 *53 '27 "E 135.17 ' **TOT LOT** 6327 352.72 \$87 *43 '41 "E 649.61" 1.9'N 60.00 2' OFFSE SOUTH 101 1658 E112 SPENCER GEORGE & JUNE C APN 102601-2-004-2005 ұ33 કુ **છ** Υ **6** ^딲 20 105.60 143,00 . 8 16'00"E 300.65' 135.24 **LOT LOT** 6344 313.40° 60.00 313.72 OF CITY **LO1 LOT** 8116 գ **գ** 60.00 88 88 8 WN **公** ងស 106.06 105.89 THE 142.51 SCALE: WESTWOOD
(PUBLIC) 135.31 0F **LOT** 6375 CASCADIAN 29E3 S87 *37 '38"E 60.00 HELD NORTH LINE KITSAP COUNTY
SP #6402 **LOT IOT** (PUBLIC) ۲۶ ۲۹ 00' 위 왕 '02"E 817. **4** P ಜ್ಜಿ MN 106.44 POULSBO, 106.17 142.03 321 135.38 6401 **LOT** 6379 25.99' S ST NORTH LINE OF THE SOUTH 728.36 OF THE SW1/4 OF THE NW1/4 OF SEC. 10, TWP.26N, RNG.1E, W LOT 8483 LOT 23 8124 SF ^딲36 ^{SF} % 49 မူ ယ 139.47 N01°53'27"E 107.35 N01 53'27"E 106.60' LO OH N01 53'27"E 135.26 **LOT** 9488 **TO1** OT 37 50.00° **LOT 24** 10177 SF 一 . 5 37.97, 30, 37, E 37.97, 30, 37, E 37.97, 30, 37, E 띪 유 왕 KITSAP ಭ ಭ LAYOUT N01 *53 '27 "E 127.45 ' 120.97 . . . 135.03 13.5 N02 24'37"E 256.00 109.78 67.05 163.41 **LOT** 9517 10, 519·15·50 W 유뉴 COUNTY, ¥ 40.11' N16 '50 ' 35 "E 84. 24' . C25 26.5 TWP. E N G I N E E R I N G • L L C CIVIL ENGINEERS~SURVEYORS~LAND PLANNERS
4706 97th Street NW. Suite 100 6ig Harbor, WA 98335
Phone: 253-857-5454 Fax: 253-509-0044 info@contourplic.com
NWN BY: | N | CHECKED BY: S WOODS TRACT A (POND TRACT)
50573 SF NW RELIANCE ST 117.89 S87 58'02"E 96.23' 80 APN 102601-2-003-2006 N16 *50 '35 *E 332.79 58'02"E 66.73" WASHINGTON S16 *50 '35 "W 590. 73 ' S73 15'08"E 27.90 S16 '50 '35" W 590.66' ; URD_{AHL} RD. RNG. HELD CENTERLINE OF URDAHL ROAD NW
AND ORIENTATED TO THE PEST FIT POSITION
THE ROAD, USING THE PRINCIPAL LOCATION
A MONUMENT 2 37.43 ~15.52′ H BEGINNING AT A POINT 825 FEET (50 RODS) WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
THENCE WEST 495 FEET (30 RODS) TO THE SOUTHWEST CORNER OF SAII SOUTHWEST QUARTER OF THE NORTHWEST QUARTER;
THENCE NORTH 1320 FEET (80 RODS) TO THE NORTHWEST CORNER OF S/SOUTHWEST QUARTER;
THENCE EAST 825 FEET (50 RODS);
THENCE SOUTHWESTERLY TO THE POINT OF BEGINNING; GRID NORTH. BASED UPON GLOBAL POSITIONING SYSTEM (GPS)
LAMBERT GRID WASHINGTON STATE NORTH ZONE COORDINATES.THE
NORTH AMERICAN DATUM OF 1983/2011 (NAD 83/2011 EPOCH 2010.00)
GRID COORDINATES WERE FOUND TO BE 282300.69 / 1188568.09
AT A 2" BRASS DISK, IN A MONUMENT CASE AT THE WEST QUARTER
CORNER OF SECTION 10, TOWNSHIP 26 NORTH, RANGE 1 EAST, W.M...
THE INVERSE OF BOTH THE SEA LEVEL CORRECTION FACTOR OF
0.9999866061 AND THE GRID SCALE FACTOR OF 0.9999617544 WAS
APPLIED TO THE GRID COORDINATES FOR SHOWN GROUND DISTANCES. ฏ SURVEYOR'S EXCEPT THAT PORTION ON THE EAST FOR URDAHL ROAD AND EXCEPT THE SOUTH 728.36 FEET THEREOF. THAT PORTION OF THE SOUTHWEST QUARTER OF THE SECTION 10, TOWNSHIP 26 NORTH, RANGE 1 EAST, WASHINGTON, DESCRIBED AS FOLLOWS: 4 DESCRIPTION: BASIS W.M. THE MONUMENT CONTROL SHOWN FOR THIS SITE WAS ACCOMPLISHED BY FIELD TRAVERSE UTILIZING A TWO (2) SECOND THEODOLITE WITH INTEGRAL ELECTRONIC DISTANCE MEASURING METER (TRIMBLE S-3) AND REAL TIME KINEMATIC (RTK) / STATIC GLOBAL POSITIONING SYSTEM (TRIMBLE R-8). LINEAR AND ANGUL/CLOSURE OF THE TRAVERSES MEET THE STANDARDS OF WAC 332-130-090. FULL RELIANCE FOR LEGAL DESCRIPTIONS AND RECORDED EASEMENTS HAVE BEEN PLACED ON THE TITLE REPORT FROM OLYMPIC TITLE AND ESCROW COMMITMENT ORDER NO. 03K-11930, DATED JUNE 9, 2017. NO ADDITIONAL RESEARCH HAS BEEN ATTEMPTED. OFFSET DIMENSIONS SHOWN HEREON ARE MEASURED PERPENDICULAR TO PROPERTY LINES. UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE. ONLY THOSE WHICH ARE VISIBLE OR HAVING VISIBLE EVIDENCE OF THEIR INSTALLATION ARE SHOWN HEREON. THIS SURVEY REPRESENTS PHYSICAL IMPROVEMENT CONDITIONS THEY EXISTED JULY 28, 2017, THE DATE OF THIS FIELD LINE LINE BEARING D
L1 NO1 52 50 E
L2 SB 58 02 E
L3 N40 17 54 E
L4 N40 17 54 E
L5 N40 17 54 E SW1/4O H TABLE NW1/4 SEC10, BMCH WASHINGTON, LLC 99 ALMADEN BLVD SAN JOSE, CA 95113 DISTANCE 39.83' 31.52' 50.72' 32.17' 18.55' BEARING: NOTES: CURVE T26N, W.M., IN KITSAP COUNTY, R1E, 87 '38 '48" 90 '50 '33" 90 '12 '23" 90 '12 '23" 90 '17 '23" 90 '17 '25 '56" 132 '14 '08" 167 '26 '34" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 '43" 103 '14 NORTHWEST; CORNER OF SAID TABLE M ANGULAR PADIUS
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2018

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OF THE MN OF SEC. 10, TWP. 26 ; N RNG. 1 Ħ W.M.

W 1/4 OF THE NW 1/4 OF SEC. 10, TWP. 26 N., RNG. 1 E. W.M. CITY OF POULSBO, KITSAP COUNTY, WASHINGTON



TRÈES LOCATED IN PRESERVATION EASEMENTS SHALL BE THE RESPONSIBILITY OF THE ASSOCIATION TO MAINTAIN. ALTERATIONS, INCLUDING TREE REMOVAL PRUNING, WITHIN TREE RETENTION AREAS REQUIRE REVIEW AND APPROVAL OF CITY PLANNING & ECONOMIC DEVELOPMENT DIRECTOR AND CITY ARBORIST.

HA BNB

Z

RS~SURVEYORS~LAND PLANNERS

set NW. Suite 100 Gig Harbor. WA 98335

54 Fax: 253-509-0044 info@contourpllc.com

CHECKED BY: S WOODS

SEPT 25,

2018

JOB NAME:

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KITSAP

COUNTY,

WASHINGTON

BMCH WASHINGTON, LLC 99 ALMADEN BLVD SAN JOSE, CA 95113

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